

THANKSGIVING LUNCH November 21, 2024

Name of Student: _____

Teacher: _____

**Person picking up
tickets:** _____

of Tickets: _____ Total \$ Due (at \$4.75 each): _____

(Includes children not enrolled at
Aldrin)

Check Number: _____

Total \$

Enclosed: _____

Number of Guests	1	2	3	4	5
Amount Due	\$4.75	\$9.50	\$14.25	\$19.00	\$23.75