# ALDRIN ELEMENTARY SCHOOL

**DISTRIBUTION OF COMMUNITY FLYERS FROM NONPROFIT GROUPS 2019-2020 SCHOOL YEAR**

Fairfax County Schools (FCPS) offers the opportunity for nonprofit organizations to make their materials available to students and parents. Each school principal has the option of how they want to distribute to their individual school.

During the 2019-2020 school year, there will be two (2) opportunities for community nonprofit groups (related to children/families and education) to distribute flyers via the Aldrin Thursday Recorders (student book bags). Groups may also set up tables at the Aldrin Back to School Night on Wednesday, September 10, 2019.

|  |  |  |
| --- | --- | --- |
| **OCCURENCES** | **DATE OF THURSDAY RECORDER** | **DATE MATERIALS ARE DUE TO THE MAIN OFFICE** |
|  |  |  |
| 1st | Thursday, August 29, 2019 | Friday, August 16, 2019 |
| 2nd | Thursday, January 30, 2020 | Friday, January 24, 2020 |

To ensure that schools remain neutral, do not appear to approve or disapprove any particular religious or political viewpoint, and do not sponsor or endorse the classes or activities sponsored by any community organization, all non-school and nongovernmental materials made available through the schools must include the following disclaimer:

**“These materials are neither sponsored nor endorsed by the Fairfax County School Board, the Superintendent, or this school.”**

If you would like to request a table for Back to School Night or have questions about flyer distribution, please contact Lesley Aschenbach, the Aldrin Elementary Administrative Assistant at 703-904-3806 or [Lesley.Aschenbach@fcps.edu](mailto:Lesley.Aschenbach@fcps.edu)).

\*\*Flyers must be sorted into 30 groups (of 30) and 3 groups (of 100).